

**FORM "A"**  
**APPLICATION FORMAT**

<b>Part I: Proponent / Company Information</b>			
Name of Proponent:		Address of Proponent:	
Company Name (if any):		Company Registration Number (if any):	
Contact No (Mobile):		Company Office Address:	
Address of Correspondence:			
NIC Number:		Phone (Office):	
<b>Part II: Project Information</b>			
Propose Name of the Plant/Industry:		Plant/Industrial Location:	
Project Cost:		Number of labor during plant operation:	
Land Ownership (Tick the relevant option and attach the supporting document at annex "C")			
Self Owned		In case, Attach landownership certificate	
Rented		In case, Attach rent agreement	
Community Owned		In case, Attach agreement with the community	
Attach location map (Colored Google Map)	At Annex .....	Attach plant design	At Annex .....
Attach list of Machinery / Equipment	At Annex .....	Attach list of number and kind of workforce	At Annex .....
Electricity Source: 1. From Water and Power Department 2. Generator, or 3. Both <i>In case of option 1 and 3, attach approval of electricity connection at annex 3</i>		Water Source: 1. WASA 2. Self, or 3. Both <i>In case of option 1 and 3, attach approval of water supply connection at annex 3</i>	

Required Power Load (K.W):		Estimate of Water Requirement (Gallons):
Investment in Fixed Assets (Rs.):		
1. Land		
2. Infrastructure		
3. Plant and Machinery		
4. Other Fixed Assets		
TOTAL		
<b>Verification:</b> I do solemnly affirm and declare that the information given above and contained in the attached documents are true and correct to the best of my knowledge.		
Signature:	Date:	Name:

## Field Survey Report Format

<b>Part III: Field Survey Report (To be filled by GB-EPA Team)</b>	
<b>Area Profile</b>	
<b>Physical Environment</b> (Air, water, soil, noise levels)	
<b>Biological Environment</b> (Flora and Fauna, wildlife)	
<b>Socioeconomic Environment</b> (Nearby populated area)	
<b>Environmental Sensitive Area (If any)</b> (Identified by Field Staff)	
<b>Recommendations</b> (By the field staff and Assistant Director Legal / Enforcement)	
Field Assistant / Field Inspector	Assistant Director

**FORM "B"**

**UNDERTAKING**

I \_\_\_\_\_ s/o \_\_\_\_\_ as proponent for  
\_\_\_\_\_ do hereby solemnly affirm and declare that I  
fully understand and accept the conditions contained in the regulations and NOC accorded  
by GB-EPA and undertake to install and operate the plant strictly in accordance with the  
said conditions.

Date:

**Signature:**

**Name:**

**CNIC Number:**

**Address**

**Witness**

**(Full name and address)**

**1.**

**2.**

**Schedule III****CATEGORIZATION OF INDUSTRIES AND FEE SCHEDULE**

Category	Industry Type	Registration Fee (Rupees)	Renewal Fee (Rupees)
I	Cottage Industry	2000	1000
II	Small Industries	2500	1200
III	Medium Industries	3000	1500
IV	Flour Mills	3500	1700
V	Marble Processing Industries	4000	1800

**Schedule IV****Priority Parameters for Monitoring on Biannual/Quarterly Basis\***

<b>S.NO.</b>	<b>Parameters</b>	<b>Priority Parameters</b>
1	Liquid Effluents	Effluent Flow, Temperature, pH, Total Suspended Solids (TSS), Chlorides, Chemical Oxygen Demand (COD), Biological Oxygen Demand (BOD), Total Dissolved Solids (TDS), Oil and Grease, Heavy Metals
2	Gaseous Emissions	Particulate Matters, Oxides of Carbon (CO, CO <sub>2</sub> ), Nitrogen Oxides, Sulfur Oxides

\*Biannual/Quarterly monitoring depends upon the type of industry.

## "FORM C"

## Liquid Effluent Monitoring Report

<b>Sampling Information:</b>					
Sampling Date:		Sampling Time:			
Location:		Effluent Flow (m <sup>3</sup> /hr):		Temp (°C):	
<b>Laboratory:</b>					
Name:					
Address:					
<b>Sample Analysis:</b>					
pH		Ammonia	mg/l		
Chlorides	mg/l	Arsenic	mg/l		
BOD	mg/l	COD	mg/l		
Lead	mg/l	Mercury	mg/l		
Cadmium	mg/l	Chlorides	mg/l		
Chromium (Trivalent)	mg/l	Chromium (Hexavalent)	mg/l		
Zinc	mg/l	Sulfur	mg/l		
Copper	mg/l	Iron	mg/l		
TDS	mg/l	TSS	mg/l		
Oil and Grease	mg/l	Manganese	mg/l		

**“FORM D”**

**Gaseous Emission Monitoring Report**

<b>Sampling Information:</b>			
Sampling Date:		Sampling Time:	
Location:		Temperature (°C):	
<b>Laboratory:</b>			
Name:			
Address:			
<b>Sample Analysis:</b>			
Particulate Matters	mg/nm <sup>3</sup>	CO <sub>2</sub>	mg/nm <sup>3</sup>
CO	mg/nm <sup>3</sup>	SO <sub>x</sub>	mg/nm <sup>3</sup>
NO <sub>x</sub>	mg/nm <sup>3</sup>	Smoke	mg/nm <sup>3</sup>



**List of Cottage Industries**

1. Ice cream and Juice manufacturing
2. Bottled water
3. Dairy Products
4. Gems cutting and polishing
5. Wood cutting and carving
6. Handy crafts
7. Dry fruits processing units
8. Brick and block making
9. Wool and carpet weaving