# FORM "A"

### **APPLICATION FORMAT**

Part I: Owner / Company Information						
Name of Owner:			Address of Proponent:			
Company Name (if any	'):		Company Registration N	umber (if any):		
Contact No (Mobile):			Company Office Address	S:		
Address of Correspond	lend	ce:				
NIC Number:			Phone (Office):			
		Part II: Project				
Propose Name of the F	Plan	t:	Plant Location:			
Project Cost:			Plant Category (See Schedule III):			
Land Ownership (Tick	the	relevant option and a	ttach the supporting docur	nent at annex "C")		
Self Owned			In case, Attach landowne			
Rented			In case, Attach rent agreement			
Community Owned			In case, Attach agreeme	nt with the		
	<u> </u>	T	community			
Attach location map		At Annex	Attach plant design	At Annex		
(colored Google map)		At Annex	Attach list of number	At Annex		
Attach list of Machinery Equipment	/ /	At Afflex	and kind of workforce	At Affrex		
Electricity Source:			Water Source:			
1. From Water and Pov	ver	Denartment	1. WASA			
2. Generator, or	VCI	Department	2. Self, or			
3. Both			3. Both			
	3	attach approval of	In case of option 1 and 3	attach approval of		
In case of option 1 and 3, attach approval of electricity connection at annex 3			water supply connection at annex 3			
Verification:		mox o	water cappiy connection	at armox o		
I do solemnly affirm and declare that the information given above and contained in the attached						
documents are true and correct to the best of my knowledge.						
Signature:		nte:	: Name:			

Part III: Field Survey Report						
Area Profile						
Dhysical Environment						
Physical Environment (Air, water, soil, noise levels)						
(Vari, Water, Son	, 110100 1040107					
Biological E						
(Flora and Fa	una, wildlife)					
Socioeconomic	Environment					
(Nearby popเ	ılated area)					
Suggest Environmental Mitigation Measures						
(if required)						
<u> </u>						
Recommendations  (By the field staff and Assistant Director Logal / Enforcement)						
(By the field staff and Assistant Director Legal / Enforcement)						
e na a sa	ļ					
Field Assistant / Field Inspector	Assistant Director					

### FORM "B"

### **UNDERTAKING**

Ι	s/o	a
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•	at I fully understand and accept the condit by GB-EPA and undertake to install and op ditions.	
Date:	Signature: Name: CNIC Number: Address	:
<u>Witness</u> (Full name and address)	Address	
1.		

2.

#### Schedule III

# CATEGORIZATION OF CRUSH PLANTS AND FEE SCHEDULE

Category	Production Capacity in Cubic feet per day	Registration Fee (Rupees)	Renewal Fee (Rupees)
I	Up to 100	2000	1000
II	From 101 to 300	2500	1200
III	From 301 to 500	3000	1500
IV	From 501 to 700	3500	1700
V	From 701 to 1000	4000	1800
VI	From 1001 and above	4500	2000